



DEPARTEMENT OF CIVIL ENGINEERING

NO. 48/B.11

DATE 17/08/2023

NOTICE

It is here by informed to all faculty of civil dept. that they are assign as proctor /mentor with following students as mentee. The responsibilities of proctor/mentor are :

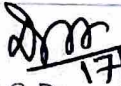
1. Advise student in their career development.
2. Maintains a clear records of all discussions with students.
3. Meets the group of students at least once in month.
4. Contact parents/guardians if required.
5. Mantains a details progressive records of all discussions with students.
6. Continously monitor's counsels ,guides and motivates the students in all academic matters.

2<sup>nd</sup> year civil

| Sl no | Group | Name of the Faculty | Students Registration Number   |
|-------|-------|---------------------|--|
| 1     | A     | Er. GAYATRI JENA    | F22111001002,1003,1004,1005,1006,1008,1009,1011,1013,1014,1015,1016,1017,                |
| 2     | B     | FRANKAN KU.BASA     | F22111001018,1019,F22111001020,1022,1024,1026,1027,1029,1030,1032,1033,1036,1038,        |
| 3     | C     | BIKASH KU.PATRA     | F22111001039,1040,1041,1042,1043,1044,1046,1047,1048,1050,1053,1054,1055,                |
| 4     | D     | KUHUDI BISWAL       | F22111001057,1058,1059,1060,1061,1062,1063,1064,1065,1066,1067,1068,1069.                |
| 5     | E     | ANKITA SWAIN        | F22111001071,1072,1073,1075,1076,1077,1078,1079,1081,1082,1083,1084,1085,                |
| 6     | F     | MANOJ KU, MAHAPATRA | F22111001086,1087,1088,1091,1093,1094,1096,1097,1098,1099,1100,1101,1102,                |
| 7     | G     | JYOTSNA PRADHAN     | F22111001103,1104,1105,1106,1107,1108,1109,1110,1111,1113,1115,1116,1117,1119,1120,1122, |
| 8     | H     | ALISHA MOHANTA      | F22111001123,1124,1125,123111001001,1002,1003,1004,1005,1006,1007,1008,1009,1010         |

3rd year civil

| Sl.no | Group | Name of the Faculty    | Students Registration Number  |
|-------|-------|------------------------|---|
| 1     | A     | Er. GAYATRI JENA       | F21111001001,1002,1003,1004,1005,1006,1007,1009<br>1010,1011,1012,1013.                                 |
| 2     | B     | FRANKAN<br>KU.BASA     | F21111001014,1016,1017,1020,1022,1023,1024,1026,1027,1028,<br>1030,                                     |
| 3     | C     | BIKASH KU.PATRA        | F21111001031,1032,1033,1034,1035,1036,1039,1041,1042,1043,1044,   |
| 4     | D     | KUHUDI BISWAL          | F21111001045,1046,1047,1048,1049,1050,1051,1052,1053,1055,1056,   |
| 5     | E     | ANKITA SWAIN           | F21111001058,1059,1060,1061,1062,1063,<br>1064,1065,1067,1068,1069.                                     |
| 6     | F     | MANOJ KU,<br>MAHAPATRA | F21111001070,1071,1074,1075,1077,1078,1079,1080,<br>1081,1082,1083,                                     |
| 7     | G     | JYOTSNA<br>PRADHAN     | F21111001084,1085,1086,1087,1088,1091,1092,1093,1095,1096,<br>1100,1101,1103,1104,                      |
| 8     | H     | ALISHA<br>MOHANTA      | F21111001105,1108,1109,1111,1112,1113,1114,L22111001003<br>1004,1006,1007,1008,1009,1010,1011,1012,1014 |

  
17/8/23

H.O.D

(Dept. of Civil Engg.)